

THE DAN W. RENFRO PARTNERING AWARD

Submission Deadline: 15 November

Project Number and Name: _____

Location: _____

Nomination Submitted By:

Contractor:

USACE Office:

(Name and Title)

(Name and Title)

(Company)

(USACE Office)

(Address)

(Address)

(Phone and Fax Numbers)

(Phone and Fax Numbers)

(Signature)

(Signature)

I. Project Description.

A. Type and Scope of Work: _____

B. Procurement Method: Competitive Bid Negotiated

C. Size: _____
(Contract Amount)

D. Brief description of job site location and unique characteristics: _____

E. Who initiated the Partnering Process? _____

1) Self Facilitated Professionally Facilitated

2) Required by Spec Voluntary

F. Date of Project Completion: _____
(Project must have been completed in FY XXXX)

II. List all Stakeholders. *(Identify person, entity and involvement or scope of work.) (One Page Maximum)*

III. Describe why this project should receive a Dan W. Renfro Partnering Award. *(This may include challenges or obstacles overcome awards, special efforts, etc.) (One Page Maximum)*

IV. Objective Criteria. *(Complete in narrative form and include the following information.) (Two Pages Maximum)*

A. How were the goals of the charter evaluated and were they realized?

B. What was the jobsite safety record including all subcontractors? *(Include work hours, frequency rates and recordable accidents.)*

C. Did the project come in at or under budget?

D. Did the project come in on or ahead of schedule?

E. Describe your issue resolution procedure.

F. How many claims were filed on the project? *(Give number)*

V. Subjective Criteria. (*Complete in narrative form and include the following information*)(*Two Pages Maximum*):

A. Describe how craft workers were involved in the Partnering process.

B. Describe the Partnering evaluation process on this project.

C. Describe any team building activities.

D. Describe any unique motivational activities employed.

E. Identify any innovative ideas that evolved through the Partnering process. (*Cost savings, value engineering, improved productivity, quality, safety, etc.*)

F. Discuss how you attained overall project quality beyond what was specified in the contract.

G. Describe project relationships and ongoing relationships with all stakeholders.

VI. Other Information. (*One Page Maximum*)

A. Explain any special adaptations of Partnering to fit this particular project.

B. Offer your ideas for improving the Partnering process.

VII. Include a copy of the Project Charter. (*One Page Maximum*)

VIII. Color photographs of project and personnel. (*Two Pages Maximum*)

Please E-mail any questions to yolanda.arthur@us.army.mil.